## **CHOLSEY PARISH COUNCIL**

To all members of the Council you are hereby summoned to attend the meeting of Cholsey Parish Council on Wednesday 15<sup>th</sup> July 2020 at 7.30pm for the purpose of transacting the following business.

https://us04web.zoom.us/j/76662131856?pwd=cXVlaXVnK2dHWU5YTTZYbnpXQWxrUT09

Meeting ID: 766 6213 1856

Password: 3gWNgg

## **AGENDA**

9<sup>th</sup> July 2020

- 1. To receive apologies
- 2. To hear questions or comments from members of the public about planning issues (max 15mins).
- 3. To receive Declarations of Interest for any planning applications
- 4. To consider request to create a soakaway on The Forty
- 5. To consider planning applications as at 9<sup>th</sup> July 2020

P20/S2031/HH	Proposed oak framed balcony 62 Caps Lane
P20/S2036/HH	Extension to Lollingdon House and associated works ancillary to the
P20/S2038/LB	use of the house as a family home. Lollingdon House
P20/S2114/HH	Single storey rear extension. 5 Kennedy Crescent
P20/S2023/FUL	Replace wind turbine with a more efficient, and taller pitch-controlled
	wind turbine. Mill Brook House Caps Lane

6. To note planning decisions received

P20/S1221/HH	Proposed rear sunroom.1 Ratcliffe Court <b>Granted</b>
P20/S1448/LB	Replacement windows, doors, internal insulation and minor internal alterations (amplified and amended by plans and information received 27 May 2020 and 2 June 2020) Lollingdon House <b>Granted</b>
P20/S1273/HH	Raising of one chimney stack. Bramblings 4 Ilges Lane Granted
P20/S1274/LB	
P20/S1558/HH	Two Storey Side Extension. 14 Abbots Mead <b>Granted</b>
P20/S1582/HH	Single storey rear extension and alterations - amendment to approved
	application ref: P19/S3103/HH 8 Cross Road Approved

- 7. To receive the internal auditor's report for the 2019-20 financial year
- 8. To agree the annual governance statement for 2019-20
- 9. To agree the accounting statement for 2019-20
- 10. To note finance report against budget
- 11. To elect a member to the Finance Committee
- 12. To consider report from Clerk regarding the Recreation Field
- 13. Items for report or inclusion on next agenda